1707 North 9th Street PO Box 5523

Bismarck, ND 58506-5523

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# **Energy Infrastructure** and Impact Office

DEPARTMENT OF NOTE INVESTING FOR EDUCATION

www.nd.gov/energyimpact

Lance D. Gaebe, Commissioner

October 1, 2016

### Re: 2017 Critical Access Hospital Grant Round

On behalf of the North Dakota Board of University and School Lands (Land Board), the Energy Infrastructure and Impact Office is accepting applications from Critical Access Hospitals (CAH) for financial assistance with impacts of oil and gas development activities. Qualifying CAHs must be located in an oil producing county or in counties contiguous to an oil-producing county. The Legislature appropriated \$5 million of oil and gas impact grants for each fiscal year of the 2015-2017 biennium.

In consultation with the ND Department of Human Services the following criteria have been adopted for Hospitals to qualify for the grant program:

- Must have incurred an operating loss in the most recently completed fiscal year that
  meets the eligibility requirements for this grant program, excluding any grant
  amount received in the 2016 CAH Grant program.
- Uncompensated care provided by the facility must have exceeded 2.7% of Gross Patient Revenue.
  - Uncompensated care provided over the 2.7% threshold will be eligible for grant funds. However, the amount of the grant may not result in the CAH earning a positive operating margin.
  - Gross Patient Revenue is defined as Inpatient Hospital Revenue, Outpatient Hospital Revenue and Hospital Owned Clinic Revenue. It excludes revenue from Nursing Home, Assisted Living, Basic Care, Hospice, Home Health, etc.

Interested eligible CHAs should submit a grant application (attached) with the following required documentation:

- A copy of the fiscal year July 1, 2015 through June 30, 2016 audited financial statement and work papers.
- Related financial work papers from the facility's auditors that verify the gross patient revenue, uncompensated care and operating loss that may not otherwise be specifically and individually identifiable in the financial audit.

An advisory committee of critical access hospital officials will assist the Energy Impact Office in reviewing the applications and making recommendations to the Land Board, which approves the grants.

#### Deadline:

Completed grant applications and supporting documentation must be submitted to the Energy Infrastructure and Impact Office and postmarked by November 4, 2016. Applications submitted by e-mail to <a href="mailto:energyimpact@nd.gov">energyimpact@nd.gov</a> will be accepted until 11:59 p.m. Central Time on <a href="mailto:November 4">November 4</a>, 2016. Applications can also be faxed to 701-328-3650.

Award notifications are expected in December 2016. Award distributions will be provided in January 2017 to those successful in receiving an award.

Questions regarding the grant round can be directed to the Energy Infrastructure and Impact Office at 701-328-2800.

## (Form on next page)

Efficient navigation of this form requires the use of the F11 key to move you from box to box – do NOT use the tab key. If you need to go "backward" in the form or make corrections, mouse navigation works fine.

Start at the top of the document. Using the F11 key will provide you with "stops" at each place in the form that requires attention. Wherever it stops, you can start typing your response.

When you get to the tables where you are asked to only choose one – simply F11 through the boxes until you get to the one you need and type an "X".

If your F11 key does not work, look for a button on the top row of your keyboard (near the right) that says "F Lock", push that key and try again.

When you have completed the form, you can email it directly to <a href="mailto:energyimpact@nd.gov">energyimpact@nd.gov</a>, or print and mail it or fax it to 701-328-3650, or save it to your computer for future use, whichever method best fits your situation.

Energy Infrastructure and Impact Office 1707 North 9th Street PO Box 5523 Bismarck, ND 58506-5523 Email: energyimpact@nd.gov

Fax: 701-328-3650 Office: 701-328-2800 **Deadline for submitting: November 4. 2016** 

Application Date: ()

## **ENERGY INFRASTRUCTURE AND IMPACT OFFICE GRANT APPLICATION**

Please Remit to:

Energy Infrastructure and Impact Office 1707 North 9th Street PO Box 5523

Bismarck, ND 58506-5523

Email: energyimpact@nd.gov Fax: 701-328-3650 Office: 701-328-2800

Name of	of you ple: Yo	r Subdivision/Agency: () our City Name, Your County Name	e, You	r Fire District	Name	, Your Sch	nool Na	ame, or other Taxing Distr	rict		
Contact Person/Title: ()					Daytime Phone: ()						
Addres	Address: ()					Cell Phone: ()					
City, State, Zip: ()				E-mail: <u>( )</u>							
		formation you entered he ondence <u>AND</u> if you want		o change	our		to th				
PART A	<b>\</b> :										
V	/hat b	asic governmental service	or fu	nction best	t des	cribes th	is pro	oject? <mark>("X" only one)</mark>			
	()	Education		()	Law Enforcement		()	Recreation			
	()	Critical Access Hospitals			()	Public Works (water, sewer, etc)			()	Transportation	
	()	Nursing Homes, Basic Care			()	Human	luman Trafficking			Fire/Rescue	
	()	Developmentally Disabled Providers			()	Local D	Local District Health			EMS	
	()	Sexual Assault Examiner Pr	l Assault Examiner Programs			Domes	Domestic Violence			Other	
	() () () () ()	Administration Airport Improvement Building Construction Building Renovation Equipment Other ( )	() () () ()	Parks & Rec Fa Personnel Planning/Engine Rd/St Construct Rd/St Maintena		eering tion	()	Supplies/Materials Training Vehicles Water, Sewer, Infrastructure Construction Water, Sewer, Infrastructure Maintenance			
d	/hat is escrip	the title of your project.(plotion in Part D of this form)  Project Description: (_)						·			
o oil an provide Does yo	d gas d for b our ag	Century Code Chapter 57- development-impacted cit by the Legislature for Critical ency have the authority to or in North Dakota Century	ies, c al Acc levy :	counties, so cess Hospi a tax	chool	districts					
				- ·		. Ш					
PART E	3:										
Γotal anticipated cost of the project (Please use whole dollars) \$ (_)											
Amount requested from the Energy Infrastructure and Impact Office \$ (_)											

PART C: The following financial information must be provided to the depart upon. If applicable.	ment before a g	rant application can be acted					
Most recent mill levy levied by your board		(_)					
20 taxable valuation (if a hospital district)	\$	(_)					
General obligation bonded indebtedness (if a hospital district)	\$	(_)					
Revenue bonding indebtedness (if a hospital district)	\$						
Other indebtedness	\$						
Supporting Documents to Include:							
A copy of the completed 2017 Critical Access Hospital Grant – Work Sheet (attached)  A copy of the most recent year-end financial statements (audited if available), for the agency applying.  A copy of the current budget.  Documentation showing the breakdown of all mils levied by the political subdivision applying during the current fiscal year, as well as the taxable valuation used to determine the mils levied. (if a hospital district)  Documentation, if available, showing the projected cost of the project for which you are requesting a grant.							
PART D: Please explain below how your grant application project is di	rectly necessita	ted by impacts from oil and					

gas development.

**Part E:** (Narrative description of project. When applying for a grant during the current grant round, please identify specific projects or problems that need funding. Please identify how your request qualifies for this grant round including requirements that may be defined specific to this grant round.)

We certify that the information contained in this application is true and correct to the best of our knowledge as recorded in the official minutes of our (Month, Day, Year) meeting, and we further certify that any funds received by (Name of Applicant) as the result of this application will be expended according to the laws of the State of North Dakota for the purpose stated in this application.

(Type your "signature" here)

Signature

(Title)

Title (Mayor, Chairman, President, etc.)

(Type your "signature" here)

Signature

(Title)

Title (Auditor, Clerk, Secretary, etc.)

g:\eiio\form - eiio grant application (fill in).doc

Updated 9/16/16

## 2017 Critical Access Hospital Grant – Work Sheet

Line 1 Facility:	Ω			
Line 2 Address:	Ω			
	Ω			
Line 3 City/Zip Code	Ω			
Line 4 Completed By	Ω			
Line 5 Audit Firm	Ω			
Line 6 Fiscal Year End	Ω			
		Gross H	lospital	Revenue
Line 7 Inpatient Revenue			\$(_)	
Line 8 Outpatient Revenue		\$(_)		
Line 9 Hospital Owned Clinic		\$(_)		
Line 10 Total Gross Revenue	=	\$(_)		
Line 11 Uncompensated Car (% = Line 11 / L		\$(_)	<u>(_)</u> %	
Line 12 Total Gross Revenue	e X 2.7%	=	\$(_)	
Line 13 Maximum Grant (Line 11 – line 1		\$ <u>(_)</u>		
Line 14 Operating Margin (lo excluding grant amo 2016 CAH Grant pro	ount receive	d in	\$(_)	
Line 15 Amount Eligible for ( (Lesser of Line 13 or 14		\$(_)		